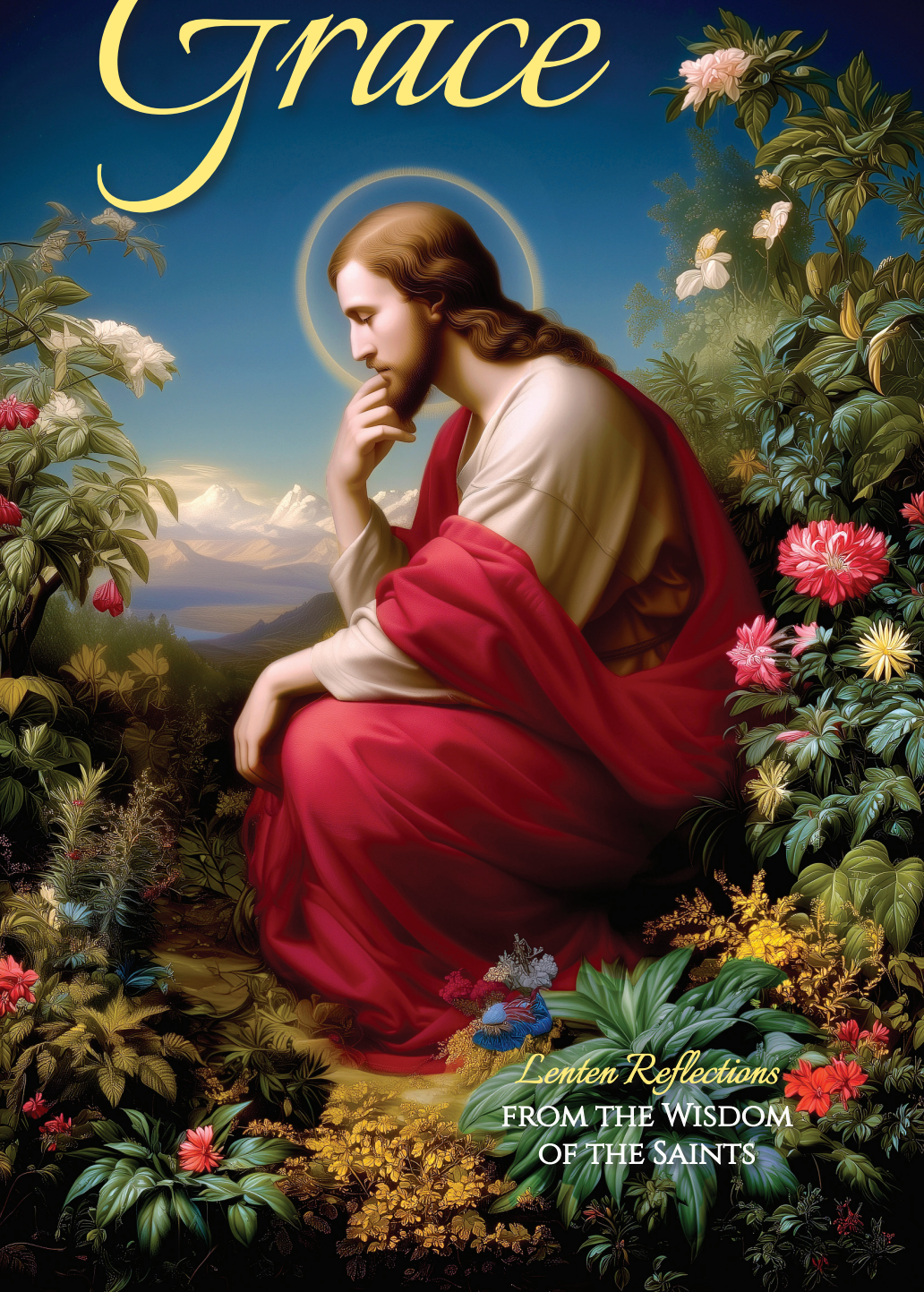


GROWING IN *Grace*



Lenten Reflections
FROM THE WISDOM
OF THE SAINTS

INTRODUCTION

Lent is a sacred invitation—a forty-day pilgrimage of the heart when we turn, return, and prepare for the Paschal Mystery. Rooted in prayer, fasting, and almsgiving, this holy season draws us into the desert with Christ, inviting us to strip away distraction and listen anew for his voice.

This devotional collection offers a daily companion along the way: a brief Scripture verse, a reflection drawn from the wisdom of a saint, and a closing prayer. Each

day is designed to help you slow down, deepen your faith, and walk more closely with Jesus—whether you're in a quiet chapel or in the midst of a busy day.

The saints featured here were not perfect—but they followed Christ with boldness, humility, and love. May their words light your path. May this Lent be a time of transformation, and may Easter find you risen, with Christ, into newness of life.

ASH WEDNESDAY

BEGIN AGAIN

"Return to me with your whole heart." —Joel 2:12

"You can always begin again, because God is more eager to forgive than we are to sin." —St. Alphonsus Liguori, *The Way of Salvation*

Ashes remind us we are dust—but also that God brings new life from dust. Lent is not about proving our worth, but receiving God's mercy with humility. St. Alphonsus speaks of a God always ready to forgive, whose mercy is greater than our failures. Whether we've grown cold, complacent, or discouraged, today we start fresh. We fast, not

to punish ourselves, but to make space for grace. We give alms not to impress, but to imitate Christ. We pray not as a duty, but as a return to love. Don't carry last year's shame into this new season.

Begin again. Grace is already here.



Merciful Father, help me begin again today, trusting fully in your patient love.

THURSDAY AFTER ASH WEDNESDAY

CALLED TO FOLLOW

"Follow me." —Luke 5:27

"Christ is the end of the road and the way to it."

—St. Augustine, *Sermon 141*

The call to follow Jesus isn't vague—it's deeply personal. For Levi the tax collector, it meant leaving his table. For us, it may mean releasing pride, resentment, or comfort. St. Augustine reminds us that Christ is both the goal and the path: we follow Jesus in order to arrive at Jesus. Lent gives us the

space to take stock of what we've been following instead—fear, reputation, self-will—and make a new decision. Even when we don't know where the path leads, we know who leads us. That's enough. Don't wait until you're ready. Just get up. He's already walking.

Jesus, give me courage to follow you today—one simple, faithful step at a time.

FRIDAY AFTER ASH WEDNESDAY

THE FAST GOD DESIRES

"This is the fasting I wish: releasing those bound unjustly." —Isaiah 58:6

"True fasting lies in rejecting sin."

—St. Basil the Great, *Homily on Fasting*

Fasting isn't just about food. It's about freedom—from sin, selfishness, and indifference. St. Basil brings it into sharp focus: true fasting leads to justice and love. If we skip meals but hold grudges, we miss the point. Lent is not about impressing God—it's about aligning with his heart. Today, ask not just what you're giving

up, but what you're giving away. Forgiveness? Patience? Kindness? Maybe the fast God wants from you today is a phone call you've avoided or a word of encouragement withheld. Make space for grace—then give it away.

Lord, help me fast from sin and selfishness, and feast on mercy and love.

St. Basil the Great (c. 330–379) was a fourth-century bishop and theologian who defended the Nicene faith. A Cappadocian Father, he promoted monasticism, cared for the poor, and shaped Eastern Christian liturgy. He's honored as a Doctor of the Church.



SATURDAY AFTER ASH WEDNESDAY

TAKE ROOT

"He who humbles himself will be exalted." —Luke 18:14

"Let your roots go down into humility."

—St. Benedict, *Rule of St. Benedict*, Ch. 7

Lent is not a spiritual competition. It's a season to go low—because that's where Christ meets us. St. Benedict, master of steady spiritual growth, says it begins with humility. Without it, nothing else takes root. Humility doesn't mean self-hate—it means truth. The truth about who we

are, who God is, and how desperately we need him. It means acknowledging both our weakness and our worth. Like rich soil, humility allows grace to grow. Don't strive to be impressive this Lent. Strive to be honest, small, and willing to be changed.

Lord, grow in me a humble heart where your grace can flourish and bear fruit.

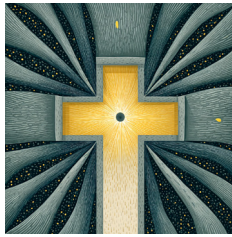
ARMOR FOR THE JOURNEY

"Put on the full armor of God, so that you can stand firm." – Ephesians 6:11

"Be the cross our seal... over the bread we eat and the cups we drink; in our comings and goings; before sleep and upon rising."

—St. Cyril of Jerusalem, *Catechetical Lecture XIII*

The Church invites us into Lent not just as a season of sorrow, but as a time of strength. The ashes we received just days ago mark us as soldiers of Christ—called to resist temptation, to cling to grace, and to be transformed. St. Cyril of Jerusalem beautifully describes how the cross should mark every part of our lives—not just our worship, but our routines, our meals, our sleep, and our steps.



As we begin this journey, we may already feel the weight of weakness or fear. Yet we are not alone. God equips us with spiritual armor: prayer, fasting, charity, Scripture, the sacraments. The cross is not merely a symbol—it is power. Let this Lent be a time when you choose to wear the cross on your heart, to take up your spiritual weapons, and to follow Christ more fully into the desert—and beyond.

*Jesus, let your Cross strengthen me in weakness
and lead me into your victorious light.*

St. Cyril of Jerusalem (c. 313–386) was a bishop and theologian known for his powerful preaching and catechesis during a time of doctrinal conflict. As Bishop of Jerusalem, he guided catechumens through Lent and Easter using vivid, Scripture-rich lectures. Cyril defended orthodox Trinitarian doctrine during the Arian controversy and was eventually declared a Doctor of the Church. His *Catechetical Lectures* remain influential for their clarity, spiritual depth, and pastoral warmth, offering timeless insight into Christian doctrine, sacraments, and the life of faith.



MONDAY OF THE FIRST WEEK OF LENT

A GENEROUS MEASURE

"The measure you give will be the measure you get." —Luke 6:38

"Give, even when it costs you." —St. Vincent de Paul, *Letters*

We often measure generosity by what's left over—extra time, extra money, extra energy. But Jesus measures it differently. He gives with no reserve. St. Vincent de Paul, who gave everything for the poor, challenges us to give until it stretches us. That's where

love lives—in the uncomfortable, the inconvenient, the undeserved. This Lent, ask: where can I give more than feels safe? Not recklessly, but freely. Generosity is not about guilt—it's about trust. Trust that God will fill whatever you empty in love.

Jesus, help me give with joy, even when it stretches me beyond comfort.

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TUESDAY OF THE FIRST WEEK OF LENT

THE POWER OF A WORD

"Your word, O Lord, is spirit and life." —John 6:63

"The name of Jesus is a light and nourishment for the soul."

—St. Bernard of Clairvaux, *On the Song of Songs*

A single word can change everything—especially when it's Jesus' name. St. Bernard beautifully reminds us that Jesus' name isn't just a title—it's a prayer, a refuge, a source of life. In temptation, speak his name. In anxiety, whisper it. In silence, breathe it. Lent gives us time to re-anchor

our attention, and there's no better focus than the name of Jesus. You don't need perfect words or elaborate prayers. Sometimes one name is enough.

Jesus, may your name be always on my lips and always in my heart.

St. Bernard of Clairvaux (1090–1153) was a Cistercian abbot, mystic, and reformer who revitalized monastic life in Europe. A gifted preacher and writer, he promoted Marian devotion, shaped Church doctrine, and influenced the Second Crusade and papal politics of his time.



WEDNESDAY OF THE FIRST WEEK OF LENT

A GOD WHO SEES

"Your Father sees in secret." —Matthew 6:6

"Withdraw into your heart, and speak there with God who listens."

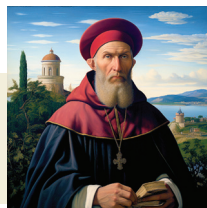
—St. Augustine, *Confessions*

So much of Lent happens quietly—unseen prayers, small sacrifices, hidden kindnesses. That's where the real power lies. St. Augustine encourages us to retreat inward—not to escape the world, but to meet God in secret. He sees the effort no one applauds. He knows the sacrifice no one

notices. Lent reminds us that it's not about public holiness but private love. Don't underestimate the unseen things. God sees, and he is moved.

Lord, may I trust that you see the small things and delight in my quiet yes.

St. Augustine of Hippo (354-430) was a North African bishop, theologian, and philosopher. His influential works, including *Confessions* and *The City of God*, shaped Western Christianity. Augustine's teachings on grace, free will, and original sin remain foundational in Christian theology.



THURSDAY OF THE FIRST WEEK OF LENT

KNOCK AND KEEP KNOCKING

"Knock, and the door will be opened to you." —Matthew 7:7

"Prayer is the key to God's mercy." —St. Padre Pio, *Letters*

Sometimes we knock once, don't hear an answer, and give up. But Jesus urges us to keep knocking—not because God is reluctant, but because our hearts need to grow. St. Padre Pio called prayer a key—it opens something in heaven, but also in us. Lent in-

vites us to pray with persistence, not perfection. Just keep showing up. Even unanswered prayers are part of the opening.

Lord, grant perseverance in prayer, trusting you are listening and working.

St. Pio of Pietrelcina (1887-1968) was a Capuchin friar, mystic, and stigmatist known for his intense prayer, spiritual insight, and miraculous healings. He bore the wounds of Christ, founded a hospital, and spent long hours hearing confessions, guiding souls with compassion and humility.



FRIDAY OF THE FIRST WEEK OF LENT

THE WEIGHT OF FORGIVENESS

“Forgive, and you will be forgiven.” —Luke 6:37

“To pardon an offense is to heal your own soul.”

—St. John of the Cross, *Sayings of Light and Love*

Forgiveness isn't a feeling—it's a decision. It doesn't erase the past, but it loosens its grip on our hearts. St. John of the Cross teaches that when we forgive, we're not only setting others free—we're healing ourselves. Lent gives us the courage to let go

of resentment, even when we're still hurting. Begin where you are. Pray for the desire to forgive. That alone can be holy.

Jesus, help me take the first step toward forgiveness, even when it feels impossible.

St. John of the Cross (1542–1591) was a Spanish Carmelite mystic, poet, and reformer. A close collaborator with St. Teresa of Ávila, he helped renew the Carmelite order. His profound writings on the soul's journey to union with God earned him the title Doctor of the Church.



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SATURDAY OF THE FIRST WEEK OF LENT

LOVE YOUR ENEMY

“Love your enemies, and pray for those who persecute you.” —Matthew 5:44

“Let us not tire of doing good even to our enemies.”

—St. Gregory Nazianzen, *Oration 14*

Enemies don't always wear armor—they often wear our same last name. Jesus calls us not only to love those who love us, but to actively love those who have wounded us. St. Gregory Nazianzen reminds us that love does not measure worthiness; it gives as

God gives—freely. Lent teaches us to forgive, but also to bless, intercede, and seek peace. This love is not weakness. It is power, born of the Cross. You don't need to feel love to start acting with it. Begin with prayer, and trust God to do the rest.

Lord, help me to love, especially when it's hardest.

TRANSFIGURED BY LOVE

"This is my beloved Son; listen to him." – Mark 9:7

"Love can accomplish all things. Things that are most impossible become easy where love is at work."

—St. Thérèse of Lisieux, *Story of a Soul*

The Transfiguration reveals Jesus in glory, radiant with divine love. For a moment, the disciples see not just their rabbi, but the Beloved Son—shining, unveiled. They are terrified, yet captivated. Lent is meant to transfigure us, too—not through mountaintop visions, but through quiet surrender and hidden love.

St. Thérèse of Lisieux, who lived in obscurity and simplicity, understood the power of love more than most. She believed that ev-

ery act, no matter how small, could shine with eternal beauty if done with love for God. Her "Little Way" was not an escape from sacrifice, but a total embrace of it—made joyful by love.

In this Lenten season, we may not see visions of Christ's glory. But we can choose love again

and again—in patience, forgiveness, stillness, or sacrifice. These little flames of love change us. And love, after all, is what transfigures.



*Lord Jesus, transfigure my heart through love,
that I may reflect your glory.*

St. Thérèse of Lisieux (1873–1897), known as "The Little Flower," was a French Carmelite nun who entered religious life at just 15. Though she lived quietly in her convent, her profound spirituality became known through her autobiography, *Story of a Soul*. Thérèse taught the "Little Way"—a path of holiness through small acts done with great love and trust in God. Her teachings emphasize childlike faith, humility, and abandonment to divine mercy. Canonized in 1925 and named a Doctor of the Church in 1997, she remains a beloved patron of missionaries and a model of spiritual simplicity.



BE MERCIFUL

"Be merciful, just as your Father is merciful." —Luke 6:36

"Mercy is the flower of justice." —St. Aquinas, *Summa Theologiae*

Mercy isn't the opposite of justice—it's its fullness. St. Thomas Aquinas helps us see that mercy goes beyond what is owed and offers what is needed. In this way, we imitate God. Lent offers daily opportunities to practice mercy—in our judgments, our speech, our assumptions. When

we look at others through a lens of compassion, we begin to see them as God sees us: broken, yes, but beloved. Justice sets boundaries; mercy breaks them open in love. You don't have to fix everyone. Just love them, and let God do the rest.

Father, let me mirror Your mercy today—in thought, word, action, and silence.

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WASH THE INSIDE

"You cleanse the outside... but inside you are full of greed." —Luke 11:39

"True purity is inward, not outward."

—St. Teresa of Ávila, *Interior Castle*

Jesus calls out the Pharisees not for washing, but for pretending. We all want to look good on the outside—especially during Lent. We fast, give, and pray publicly, yet inside we may still harbor pride, envy, or judgment. St. Teresa of Ávila tells us that the real work happens in the soul's inte-

rior rooms, where only God sees. Lent is about cleaning house—but not the one others visit. Begin inside. Don't just look the part—be the part. God desires truth in the hidden places.

*Lord, help me cleanse what's inside,
that I may reflect you with sincerity.*

St. Teresa of Ávila (1515–1582) was a Spanish Carmelite reformer, mystic, and Doctor of the Church. She revitalized the Carmelite order with St. John of the Cross and authored spiritual masterpieces like *The Interior Castle*, inspiring generations toward contemplative prayer and union with God.



WEDNESDAY OF THE SECOND WEEK OF LENT

THE SERVANT WAY

"Whoever wishes to be great must be your servant." —Matthew 20:26

"God exalts the lowly and humbles the proud."

—St. Francis de Sales, *Introduction to the Devout Life*

The world equates greatness with power; Jesus redefines it as service. St. Francis de Sales reminds us that humility is not a demotion—it's the path to exaltation. Lent is an opportunity to choose smallness. To serve without being seen. To lower ourselves

in love. This is not about becoming invisible, but about choosing to lift others instead of ourselves. It begins with the small: doing dishes joyfully, forgiving without applause, stepping back so someone else can step forward. In God's kingdom, the last are first.

Jesus, teach me to serve humbly, that I may follow you more closely each day.

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THURSDAY OF THE SECOND WEEK OF LENT

CHOOSE LIFE

"I have set before you life and death. Choose life." —Deuteronomy 30:19

"Every choice is a step toward or away from God."

—St. Ignatius of Loyola, *Spiritual Exercises*

Lent presents us with hundreds of little crossroads each day—between patience or irritation, selflessness or selfishness, prayer or distraction. St. Ignatius teaches that each choice has direction: toward God, or away. God does not force us into holiness; He invites us, step by step. "Choose life" isn't only about morality—it's

about freedom. We are shaped by what we choose. Lent is a training ground for the soul, where even small, hidden yeses matter. Today, choose one thing that brings you closer to God. Just one step. Then another.

Holy Spirit, guide each of my choices today toward love, truth, and life in you.

St. Ignatius of Loyola (1491–1556), a former Spanish soldier, founded the Jesuits after a powerful conversion. He authored the *Spiritual Exercises*, emphasizing discernment and prayer. His influence shaped Catholic education, missionary work, and spiritual formation across the globe.



FRIDAY OF THE SECOND WEEK OF LENT

CARRY THE CROSS

"Whoever loses his life for my sake will find it." —Matthew 16:25

"The cross is the school of love."

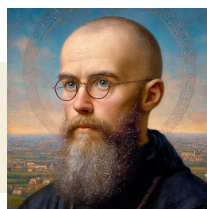
—St. Maximilian Kolbe, *Letters from Prison*

We fear the cross—because we fear pain, loss, or surrender. But St. Maximilian Kolbe, who gave his life for another in Auschwitz, teaches that the cross is where love becomes real. Lent is not only about spiritual disciplines—it's about learning to love when it's inconvenient, costly, or unseen. That's where Christ

meets us. We don't seek suffering, but we don't flee it either. Whatever cross today brings—big or small—don't carry it alone. Carry it with Christ. And let it teach you love.

Jesus, help me embrace my cross today with trust and love, not fear.

St. Maximilian Kolbe (1894–1941) was a Polish Franciscan priest and martyr. Devoted to the Immaculate Virgin Mary, he promoted Marian consecration and media evangelization. He offered his life at Auschwitz in place of another prisoner and was canonized as a "martyr of charity."



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SATURDAY OF THE SECOND WEEK OF LENT

COME HOME

"He ran to his son, embraced him, and kissed him." —Luke 15:20

"The soul that returns is met with mercy, not judgment."

—St. Ambrose, *On Repentance*

The Prodigal Son doesn't even finish his confession before his father embraces him. That's how mercy works. St. Ambrose reminds us that God delights more in our return than he dwells on our wandering. Lent is the road

home—whether you've wandered for a day or a decade. There's no shame in coming back. Only joy. The Father still watches the horizon. Don't wait until you've rehearsed the perfect speech. Just start walking. He'll do the rest.

Father, I turn toward you today. Thank you for running to meet me with love.

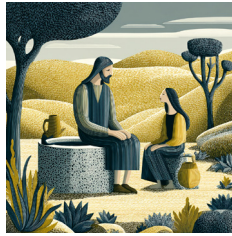
THE THIRST OF CHRIST

"I will give water that becomes a spring welling up to eternal life." — John 4:14

"I see that Jesus alone is always enough for me. He gives strength to my weakness, light to my darkness, and refreshes my thirsting soul with the water of his grace." — St. Teresa of the Andes, *Letters*

Jesus meets the Samaritan woman at the well not only to quench her thirst but to reveal his own. He thirsts for her faith, her love, her soul. This encounter echoes through every Lenten journey—Christ stands beside the wells of our lives, asking us to be honest, to open our hearts, and to receive living water. St. Teresa of the Andes understood this deep exchange. In her brief life, she found in Christ the wellspring

that never ran dry. She saw that true refreshment wasn't found in perfect circumstances, but in the God who meets us in our thirst.



Lent is a time to admit what we lack and allow Jesus to fill it. Whether we thirst for peace, healing, or meaning, his love waits patiently.

Today, let us come to the well—not hiding our sin or shame, but ready to receive the water that leads to eternal life.

*Jesus, quench my thirst with your mercy
and help me trust your love today.*

St. Teresa of the Andes (1900–1920), born Juanita Fernández Solar in Chile, was a joyful, athletic, and deeply spiritual young woman. At 19, she entered the Discalced Carmelite convent, embracing a life of prayer, sacrifice, and union with Christ. Though she died of illness just eleven months later, her writings—especially her letters—express profound trust in God's love and an intense devotion to Jesus. Canonized in 1993, she is the first Chilean saint and a patron of youth, offering a radiant model of holiness through simplicity, surrender, and joy in God's will.



MONDAY OF THE THIRD WEEK OF LENT

OVERFLOWING MERCY

"You shall love your neighbor as yourself." – Mark 12:31

"He who has been forgiven much, must love much."

—St. Augustine, *Homilies on the Gospel of John*

Love becomes real when it flows from mercy. St. Augustine reminds us that those forgiven deeply are called to love deeply. During Lent, we turn inward—but we are also sent outward. The love we show our neighbor is the clearest sign that God's mercy is

alive in us. Sometimes this means being patient. Sometimes it means forgiving when we've been hurt. It always means seeing others with compassion, not judgment. Jesus's command to love is an invitation to live differently, generously, mercifully.

Jesus, help me love others with the same mercy you've shown me. Amen.

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TUESDAY OF THE THIRD WEEK OF LENT

FORGIVENESS WITHOUT LIMITS

"How often must I forgive? Seventy-seven times." –Matthew 18:21–22

"The measure of love is to love without measure."

—St. Francis de Sales, *Treatise on the Love of God*

Forgiveness always feels easier in theory. But in practice? It stretches us. Peter thought seven times was generous. Jesus multiplied it. St. Francis de Sales invites us deeper still—into a love that doesn't count offenses. This doesn't mean we ignore wounds or enable harm. It means we release others—and ourselves—from the prison of

bitterness. Lent is a time to start again, to let go, to let God's love reshape what we can't fix alone. Who do you need to forgive—not because they deserve it, but because Christ calls you to?

Lord, help me forgive freely, as you forgive without limit.

St. Francis de Sales (1567–1622) was a French bishop, writer, and spiritual director known for his gentle wisdom. A Doctor of the Church, he emphasized holiness in everyday life and wrote *Introduction to the Devout Life*, guiding laypeople toward prayerful, virtuous living.



WEDNESDAY OF THE THIRD WEEK OF LENT

OBEDIENCE OF LOVE

"Blessed are those who hear and obey." —Luke 11:28

"Obedience is the surest path to holiness."

—St. Teresa of Ávila, *The Way of Perfection*

Obedience isn't popular—it sounds harsh or mechanical. But St. Teresa of Ávila reframes it as love in action. Obedience is not blind compliance; it's the trust of a heart shaped by grace. Lent gives us space to listen and fol-

low—especially in small things. What is Christ asking of you today? A step back? A moment of prayer? A hidden act of charity? Blessed are those who hear—and do. In obeying, we align our lives with the rhythm of heaven.

Jesus, make my heart open and obedient, ready to follow wherever you lead today.

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THURSDAY OF THE THIRD WEEK OF LENT

DRIVE OUT THE DARKNESS

"If I drive out demons... then the kingdom has come upon you." —Luke 11:20

"Christ conquers by love, not by force."

—St. Ambrose, *On the Duties of the Clergy*

When Jesus casts out demons, He doesn't shout down evil with aggression—he drives it out by presence and authority. St. Ambrose reminds us that Christ's power is love, not domination. Lent is a battle, yes—but not against people or even flesh. It's a battle within: pride, greed, fear. The good news? Christ is stron-

ger. He enters not to crush us but to liberate us. Invite Jesus into the places you've kept locked or afraid. He doesn't force. He frees.

Lord Jesus, cast out what darkens my soul, and let your love reign there instead.

St. Ambrose (c. 340–397), Bishop of Milan, was a brilliant theologian, preacher, and Church Father. A fierce defender of orthodoxy, he influenced St. Augustine's conversion. Known for his hymns, writings, and pastoral leadership, Ambrose helped define the role of bishops in the early Christian Church.



FRIDAY OF THE THIRD WEEK OF LENT

HEALED IN HIS WOUNDS

"By His wounds we were healed." —1 Peter 2:24

"His wounds are the remedy for ours."

—St. Bernard of Clairvaux, *Sermon on the Song of Songs*

It seems backward—healing through wounds. But that's the paradox of the Cross. St. Bernard says Christ's wounds aren't just symbols—they are balm for our own brokenness. Lent draws us close to those wounds: in prayer, in confession, in the faces of the

suffering. Don't look away. Look through them—and see healing waiting. Our wounds don't disqualify us; they are where grace enters. Let Jesus touch what hurts. It may not erase the scar, but it will redeem the pain.

Jesus, let your wounds touch mine. Heal me where I am most hurting and hidden.

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SATURDAY OF THE THIRD WEEK OF LENT

GOD DELIGHTS IN MERCY

"I desire mercy, not sacrifice." —Hosea 6:6

"God takes more pleasure in mercy than in judgment."

—St. John Chrysostom, *Homily on Matthew 9*

We think sacrifice impresses God. And while discipline matters, Hosea—and Jesus—remind us: mercy is greater. St. John Chrysostom says God enjoys mercy. He delights in showing compassion. Lent isn't about seeing how much we can endure—it's about learning how deeply we are

loved. And from that love, we extend mercy to others. God doesn't want our shame. He wants our hearts. Let mercy shape your fast, your prayers, your day.

*Lord, guide my actions today
with mercy and compassion.*

St. John Chrysostom (c. 349–407) was the Archbishop of Constantinople and one of the greatest early Church Fathers. Famous for his eloquent preaching—earning him the name "Chrysostom," meaning "golden-mouthed"—he boldly spoke against injustice and excess, leaving behind rich homilies and theological writings still read today.



SEEING CHRIST IN THE POOR

"I was blind and now I see." —John 9:25

"Since Christ willed to be born poor... it is among the poor that he wishes to be seen. When you visit them, remember that our Lord and his Mother are living in the house of the poor. Take great care to treat them gently and respectfully."

—St. Vincent de Paul, *Conferences to the Daughters of Charity*

In today's Gospel, a man receives not only physical sight, but growing spiritual insight—ultimately recognizing Jesus as Lord. St. Vincent de Paul saw this same vision unfold in the hearts of those who served the poor. He taught that Christ is hidden among them—not as metaphor, but as real presence. Lent is our chance to see differently. Have we grown blind to the people God places in our path? Do we serve with rev-



erence, or merely perform charity? Jesus did not simply restore sight—he revealed himself. And he continues to do so through the lowly and the overlooked. This Sunday, ask for the grace to see Christ where he most wants to be found—not in comfort or acclaim, but in the faces of the poor, the weary, the unwanted. To see rightly is to love rightly. That is the healing Lent invites us into.

*Lord, open my eyes to see you in those
I usually overlook. Amen*

St. Vincent de Paul (1581–1660) was a French Catholic priest who devoted his life to serving the poor, sick, and imprisoned. After a dramatic conversion from worldly ambition to deep humility, he founded the Congregation of the Mission (Vincentians) and co-founded the Daughters of Charity with St. Louise de Marillac. His mission combined service with spiritual formation, emphasizing that Christ is present in the poor. Renowned for his compassion, organizational genius, and charity, he became a model of Christian love and a patron of charitable works.



MONDAY OF THE FOURTH WEEK OF LENT

RISE AND WALK

"Do you want to be well?" —John 5:6

"God heals when we ask, but often we must first desire to rise."

—St. Catherine of Siena, *Dialogue*

Jesus doesn't begin with a miracle. He begins with a question: Do you want to be well? Sometimes healing starts with desire—naming what we want and acknowledging what's broken. St. Catherine reminds us that grace responds to our willingness. God won't force healing. He invites us to participate. This Lent, is there

a place where you've stopped hoping to change? Ask again. Risk belief. And when Christ calls, don't wait for the perfect moment. Take up your mat and walk.

Jesus, I want to be healed. Awaken my desire and give me courage to rise.

St. Catherine of Siena (1347–1380) was a Dominican mystic, writer, and Doctor of the Church. Known for her fiery love of God and the Church, she guided popes, served the poor, and authored *The Dialogue*. Her deep prayer life inspired bold action and spiritual reform.



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TUESDAY OF THE FOURTH WEEK OF LENT

THE FACE OF GOD

"My face shall not be seen." —Exodus 33:23

"Seek the face of Christ in silence and love."

—St. Clare of Assisi, *Letters to Agnes*

Moses longed to see God's face—and God promised something better: his presence. In Christ, we now see what Moses could not. St. Clare of Assisi, hidden in prayer and simplicity, spent her life seeking the face of Jesus in

silence and love. This is our task in Lent, too—not solving every mystery, but gazing with longing. Find a quiet moment today. Sit before Christ—physically in the Eucharist, spiritually in prayer—and look. Just look. It's enough.

Lord, let me seek your face today with reverence, stillness, and a longing heart.

WEDNESDAY OF THE FOURTH WEEK OF LENT

A GOD WHO WEEPS

“Jesus wept.”—John 11:35

“We do not pray to a cold and distant God.”

—St. John Henry Newman, *Meditations and Devotions*

Shortest verse. Deepest truth. Jesus weeps. Not out of helplessness, but out of love. In Lent, we remember that Jesus enters our grief—not to fix it immediately, but to feel it with us. St. John Henry Newman’s reminder is

healing: God is not remote. He draws near in tears, in silence, in presence. Bring your sorrow to Christ—not polished, but raw. You don’t need to explain it. Just weep in his arms.

Jesus, you wept with Martha. Be near me in sorrow and teach me your compassion.

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THURSDAY OF THE FOURTH WEEK OF LENT

HARDEN NOT YOUR HEART

“Today, if you hear His voice, harden not your heart.”—Psalm 95:8

“Do not delay your conversion by clinging to pride.”

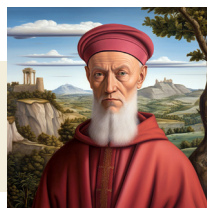
—St. Jerome, *Letter 22*

Lent is full of urgency. The psalmist says today. Not tomorrow. Not next week. But our hearts often resist—especially when God’s voice touches something uncomfortable. St. Jerome warns us: pride delays conversion. We wait for a “better time” to forgive, confess, change. But today is

always the best time. God speaks not to shame, but to draw us home. Don’t harden your heart. Crack it open. Let mercy flow in.

*Lord, give me a soft heart today
—ready to listen, ready to turn,
ready to be changed.*

St. Jerome (c. 347–420) was a brilliant biblical scholar and Church Father best known for translating the Bible into Latin (the Vulgate). A fierce defender of orthodoxy and asceticism, he lived as a monk and left a lasting legacy of Scripture study and theological writings.



FRIDAY OF THE FOURTH WEEK OF LENT

THE CROSS IS COMING

"They tried to arrest Him, but his hour had not yet come." —John 7:30

"In God's time, all suffering becomes redemption."

—St. Teresa Benedicta of the Cross (Edith Stein), *Essays on Woman*

Jesus knew what was coming—but he walked toward it with peace. His hour would come. So will ours. Lent reminds us that suffering is not a sign of failure. It is often the place of greatest fruit. St. Edith Stein, who gave her life in Auschwitz, knew that suffering in Christ is never wasted.

If you're walking through hardship right now, know this: you are not alone. God is working, even now—even here.

Lord, help me walk through suffering with trust, knowing you are with me and at work.

St. Edith Stein (1891–1942), also known as St. Teresa Benedicta of the Cross, was a Jewish-born philosopher who converted to Catholicism after reading the works of St. Teresa of Ávila. A brilliant intellectual and Carmelite nun, she united faith and reason in her life and writings. Arrested by the Nazis for her Jewish heritage, she was martyred at Auschwitz and is honored as a saint, philosopher, and martyr of the Church.



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SATURDAY OF THE FOURTH WEEK OF LENT

LIFTED UP

"When I am lifted up, I will draw all people to myself." —John 12:32

"The cross is the throne of love."

—St. Andrew of Crete, *Homily on the Cross*

The world sees defeat. Christ sees victory. The cross, for us, is not a tragedy—it's a triumph of mercy. St. Andrew of Crete calls it Christ's throne, because it's where love reigns. As Lent moves toward

Calvary, we lift our eyes not to mourn, but to adore. Christ lifted up draws us near—not by force, but by love. Today, let your gaze rest on the cross—not as decoration, but as invitation.

Jesus, draw me to your cross today, and let me rest in the power of your love.

THE POWER OF PATIENT PRAYER

"Those who sow in tears shall reap with shouts of joy." —Psalm 126:5

"She wept for me more than mothers weep for the bodily death of their children. She saw me dead in spirit, and you heard her. You did not scorn those tears of hers when they streamed down and watered the earth under her eyes."

—St. Augustine (son of St. Monica), *Confessions*, Book III

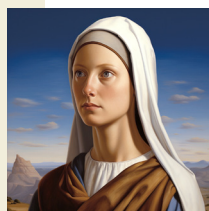
As Lent nears its end, we reflect not only on repentance, but on the quiet strength of perseverance. St. Monica prayed for decades for the conversion of her son, Augustine. Her tears were not wasted—they became a wellspring of grace. Her example speaks to anyone waiting on God's mercy: a parent praying for a lost child, a heart longing for healing, or a soul pleading for peace. Monica's faith wasn't loud or showy; it



was steady, honest, and poured out in trust. Lent often brings us to places where we must wait and hope, even in sorrow. But like seeds sown in tears, God promises a harvest. Your prayers matter, even when answers seem delayed. Trust that grace is already at work, even when unseen. God hears the cries of the faithful—and he responds, in time, with resurrection.

*Lord, strengthen me to pray with trust,
even when I see no fruit. Amen.*

St. Monica (c. 331–387) was a North African Christian and the mother of St. Augustine. Married to a pagan husband and burdened by her son's rebellious lifestyle, Monica endured years of suffering with patient prayer and quiet perseverance. She followed Augustine across continents, praying unceasingly for his conversion. Her faith bore fruit when Augustine finally embraced Christianity and became one of the Church's greatest saints. Monica is the patron saint of mothers, difficult marriages, and wayward children—an enduring witness to the power of intercessory prayer, steadfast love, and unshakable faith in God's mercy.



MONDAY OF THE FIFTH WEEK OF LENT

LET GRACE TRANSFORM

"Whoever serves me must follow me." —John 12:26

"Almighty God frequently wants those who are to be great to start from humble beginnings."

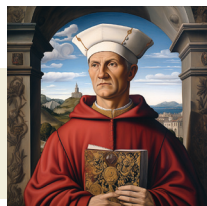
—St. Gregory the Great, *Homilies on the Gospels*, Homily 32

St. Gregory the Great rose from being a monk to pope, yet he never abandoned the humility of service. In this quote from his homily on the parable of the mustard seed, he reminds us that God's grace often works in quiet, unseen ways. Lent is a season of such hidden transformation. Our small efforts—repentance, kindness, prayer—may not feel dra-

matic, but they prepare the soil of the heart. When we serve with humility, God grows greatness within us, often where we least expect. Don't underestimate today's simple, faithful step.

Lord, help me grow in grace through small acts of trust and humility.

St. Gregory the Great (c. 540–604) was a pope, monk, and Church Father known for reforming the liturgy and promoting missionary work. A gifted teacher and writer, his *Pastoral Rule* and *Homilies on the Gospels* shaped medieval Christianity. He is a Doctor of the Church.



TUESDAY OF THE FIFTH WEEK OF LENT

LIFTED IN TRUST

"When you lift up the Son of Man, then you will realize..." —John 8:28

"Look often at the crucified and trust what he endured for you."

—St. Teresa of Ávila, *Way of Perfection*

Jesus tells us plainly: the cross will reveal who he truly is. Not in power, but in surrender. St. Teresa of Ávila urges us to look often at the crucified—not just to feel sorrow, but to receive trust. In Christ's

wounds is our peace. What worries have you clutched too tightly? Lent is the time to place them at the foot of the cross. Not with answers—but with trust.

Lord, let me seek your face today with reverence, stillness, and a longing heart.

WEDNESDAY OF THE FIFTH WEEK OF LENT

FAITH IN THE FIRE

"Our God can save us... but even if he does not..." —Daniel 3:17–18

"Faith grows strongest when it stands in the fire and sings."

—St. Gregory Nazianzen, *Oration 16*

Shadrach, Meshach, and Abednego chose fidelity over safety. Their courage wasn't rooted in outcome—it was rooted in trust. Even if God didn't save them, they would not bow. St. Gregory calls

this fire-tested faith. We need that today. Lent is not about comfort; it's about conviction. Are you still trusting God, even when your fire isn't put out? Stand firm. You are not alone in the furnace.

God of the fire, strengthen my faith to stand and sing, even in life's heat.

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THURSDAY OF THE FIFTH WEEK OF LENT

BEFORE ABRAHAM WAS

"Before Abraham came to be, I AM." —John 8:58

"Christ is not only from God—he is God."

—St. Hilary of Poitiers, *De Trinitate*

Jesus doesn't just hint at his identity—He declares it. I AM. The name of God spoken to Moses, now spoken from human lips. St. Hilary boldly confirms: Christ is God. Lent isn't just about following Jesus the teacher—it's about bowing before Jesus the Lord. Do we live like we believe this?

Or do we reduce him to a guide, a friend, a good man? Today, let's adore him. Let's say it plainly: Jesus is Lord.

Jesus, I believe in you—true God from true God. Help me worship with reverence and awe.

St. Hilary of Poitiers (c. 310–367) was a bishop, theologian, and Doctor of the Church known for defending the divinity of Christ during the Arian controversy. His major work, *On the Trinity*, articulated the Church's understanding of Christ's nature. Exiled for his orthodoxy, Hilary remains a model of courageous faith and intellectual clarity.



FRIDAY OF THE FIFTH WEEK OF LENT

THE HEART THAT BELIEVES

"You do not believe because you are not among my sheep." —John 10:26

"The eyes of the world see no farther than this life, but the eyes of the Christian see deep into eternity."

—St. John Vianney, *Sermons of the Curé of Ars*

St. John Vianney knew that faith means seeing beyond what's right in front of us. In today's Gospel, Jesus challenges the hardness of hearts that won't believe. Faith isn't just agreement—it's trust, a willingness to follow even without all the answers. Lent invites us to shift focus from the visible to the eternal. Are our

choices shaped by worldly success or by what draws us closer to God? The Curé of Ars reminds us that faith brings vision, direction, and peace—even when the world doesn't understand.

Lord, help me to see my life in light of eternity. Strengthen my trust.

St. John Vianney (1786–1859), the Curé of Ars, was a humble French parish priest known for his holiness, powerful preaching, and tireless hours hearing confessions. He revitalized the faith of thousands through his simple life and deep love for God. He is the patron saint of parish priests and confessors.



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SATURDAY OF THE FIFTH WEEK OF LENT

GATHERING THE SCATTERED

"He would gather into one the dispersed children of God." —John 11:52

"In Christ, all distances are overcome."

—St. Bernard of Clairvaux, *Sermons on the Song of Songs*

Caiaphas spoke more truth than he knew: Jesus would die not just for one, but to gather all. Lent reminds us that our faith is never private. St. Bernard sees in Christ the end of all separation—between God and man, and

between each other. This Lent, where are you scattered? Where do you see division? Ask Christ to gather your heart and to make you an agent of unity in a world pulled apart.

Jesus, gather my scattered heart. Make me one with you and an instrument of peace.

FOLLOW HIM ALL THE WAY

"Hosanna! Blessed is he who comes in the name of the Lord!" —Mark 11:9

"Let us try to keep God with us by charity of thought, word and act. If we do this, we shall be sure that our hearts are with God."

—St. Mary MacKillop, *Letter to Sr. Mary Joseph, 1888*

As Jesus entered Jerusalem to cries of "Hosanna," He rode not in triumphal pride, but in quiet obedience. His journey was not toward earthly glory but toward the Cross. Palm Sunday begins with joy, yet it carries the shadow of suffering. St. Mary MacKillop knew the power of humble perseverance in the face of rejection and misunderstanding. Her path was not easy, yet she remained faithful to God in thought, word,

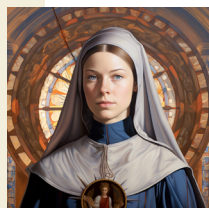


and action. That's the invitation of this week: to follow Christ all the way—not just when it's easy, but when it's costly. Lent draws us to a love that keeps going when the crowd turns quiet, when palms are replaced by thorns. Let us walk with Jesus, not only in praise, but in surrender. And like

St. Mary MacKillop, may our hearts remain with him, even on the road to Calvary.

*Jesus, give me courage to follow you with love,
even through suffering. Let me stay near you.*

St. Mary MacKillop (1842–1909) was Australia's first canonized saint and a pioneering educator and religious foundress. Born to Scottish immigrants, she co-founded the Sisters of St. Joseph of the Sacred Heart, dedicating her life to providing education and care for the poor in rural and underserved communities. Despite opposition and even excommunication, Mary remained steadfast in her faith, showing extraordinary trust in God's providence. Known for her humility, courage, and love for the marginalized, she lived out a Gospel of action. She was canonized by Pope Benedict XVI in 2010.



MONDAY OF HOLY WEEK

COSTLY LOVE

"Mary anointed the feet of Jesus and wiped them with her hair." —John 12:3

"Love that does not know how to suffer is not worthy of that beautiful name." —St. Clare of Assisi, *Letter to Agnes of Prague*

Mary of Bethany poured out expensive perfume as an act of self-giving love for Jesus. Her gesture—tender and extravagant—startled those watching, but not the Lord. St. Clare of Assisi, who embraced a radical life of poverty and devotion, knew that real love often costs us something. Holy Week invites us to walk with Jesus in costly love: love that risks,

that sacrifices, that endures. Whether through patient service, honest repentance, or a decision to forgive, our lives can become fragrant offerings to Christ. How is Jesus inviting you to pour yourself out this week?

Jesus, teach me to love without counting the cost.

St. Clare of Assisi (1194–1253) was the founder of the Poor Clares and a close follower of St. Francis. She embraced radical poverty, prayer, and simplicity, dedicating her life to Christ. Her courage, humility, and unwavering devotion made her a model of contemplative love and spiritual strength.



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TUESDAY OF HOLY WEEK

BETRAYAL AND FIDELITY

"One of you will betray me." —John 13:21

"No trial is so bitter as being betrayed by a friend."

—St. Bernard of Clairvaux, *On Loving God*

Jesus' sorrow that night was not only from his coming death but from Judas' betrayal. St. Bernard speaks tenderly to this pain—being wounded by one who shared your table, your prayers. During Holy Week, we reflect not just

on what others did to Jesus—but what we sometimes do. Do we betray him in small compromises? In silence when we should speak? Lent nears its end; let our faithfulness deepen.

Jesus, I repent of every betrayal, hidden or known. Help me stay faithful in love.

WHAT WILL YOU GIVE ME?

"What are you willing to give me if I hand him over to you?" —Matthew 26:15

"The love of money cuts the soul loose from grace."

—St. Anthony of Padua, *Sermons*

For thirty pieces of silver, Judas chose profit over the Person of Christ. St. Anthony of Padua warns that greed—however subtle—pulls our hearts away from grace. Lent helps us face our attachments honestly. What have we clung to instead of Jesus?

What would we trade him for—comfort, approval, security? Let's surrender it now, before the betrayal repeats.

Jesus, I give you my attachments. Nothing is worth more than your grace.

St. Anthony of Padua (1195–1231) was a Portuguese Franciscan priest renowned for his powerful preaching, deep knowledge of Scripture, and compassion for the poor. A gifted teacher and miracle worker, he is the patron saint of lost things and seekers of truth, admired for his humility and holiness.



THE TRIDUUM

ONE MYSTERY, THREE DAYS

"Having loved his own who were in the world, he loved them to the end."

—John 13:1

We now approach the most sacred days of the Church year—the Paschal Triduum: Holy Thursday, Good Friday, and the Easter Vigil. These are not separate events, but one continuous liturgy unfolding over three days, drawing us into Christ's Passion, death, and Resurrection.

The Triduum invites us to walk with Jesus: from the table of the Last Supper to the Cross, and

through the silence of the tomb to the joy of new life. These days are not simply to be observed—they are to be entered, lived, and allowed to transform us.

Let us clear space in our hearts and homes. Let us step into this sacred time with reverence, remembering that we are not just recalling history—we are being invited into a mystery that changes everything.

Jesus, lead me through these holy days with faith, love, and a heart ready for joy.

IN MEMORY AND IN MYSTERY

"This is my Body, which will be given up for you." —Luke 22:19

"O precious and wonderful banquet, that brings us salvation and contains all sweetness!" —St. Thomas Aquinas, *On the Body of Christ*

On the night he was betrayed, Jesus gave us the greatest gift: himself. Not a symbol, not a memory—but his living body and blood, poured out in love. The Eucharist is mystery and mercy, presence and promise. St. Thomas Aquinas, a master theologian and Eucharistic poet, marveled at this "precious and wonderful banquet" that nourishes our soul and brings salvation.

Holy Thursday brings us to the

Upper Room. Here, Jesus stoops to wash feet and rises to offer bread that is his flesh, wine that is his blood. The altar becomes the new table of covenant, and we are invited to partake—not as spectators but as beloved friends. Can we receive such love humbly? Can we be transformed by it?

Tonight, sit with the mystery. Let gratitude lead to awe. And let awe open your heart to love.



*Jesus, may your body and blood change my heart
and strengthen me to serve in love.*

St. Thomas Aquinas was a Dominican friar, philosopher, and theologian widely regarded as one of the Church's greatest thinkers. A master of Scholastic theology, he harmonized faith and reason, drawing from Scripture, Church Fathers, and Aristotle. His masterpiece, *Summa Theologiae*, remains a foundational text in Catholic theology. Known for his humility and deep prayer life, Aquinas wrote many hymns still sung today, including *Pange Lingua*. He was declared a Doctor of the Church in 1567 and is the patron saint of students and Catholic schools. His influence continues to shape theology and philosophy.



EMBRACED BY THE CRUCIFIED

"He was pierced for our transgressions, crushed for our iniquities." —Isaiah 53:5

"O Love! You are neither known, nor loved, nor even remembered by your creatures. How can hearts be so hard when they behold you crucified?" —St. Mary Magdalene de' Pazzi, *The Complete Works, Vol. II*

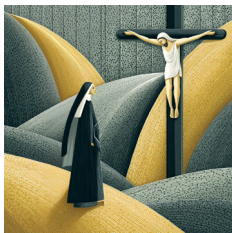
Good Friday is the still point of history—when love and suffering meet on the Cross. For St. Mary Magdalene de' Pazzi, the crucified Christ was not just a symbol of sacrifice but a living reality who calls us to respond with total love. She saw the Cross as both altar and embrace—a place where divine mercy flows into our wounds.

It is easy to become numb to the image of Christ crucified, espe-

cially when we see it so often. But today is not for detachment—it is for awe, for silence, for sorrow, for gratitude. We do not rush past the Cross. We kneel.

In Jesus' pierced side, the heart of God is revealed. We are invited to stay close, to weep, to wonder, and to let ourselves be transformed.

The mystery of Good Friday is not one of despair, but of love willing to descend into death for the sake of our redemption.



*Crucified Lord, pierce my heart with your love,
that I may never grow numb to Your mercy.*

St. Mary Magdalene de' Pazzi (1566–1607) was a Carmelite nun from Florence known for her deep mystical experiences, intense devotion to Christ crucified, and profound writings on divine love. From a young age, she experienced ecstasies, visions, and spiritual trials, all of which she offered for the renewal of the Church. Her five years of mystical experiences were carefully recorded by her fellow sisters. Though often hidden in silence and suffering, her love for God radiated through her words and example. She was canonized in 1669 and is a patron of mystics and mental illness.



THE SILENCE THAT HOLDS US

"They took the body of Jesus and laid it in a tomb." —John 19:40–42

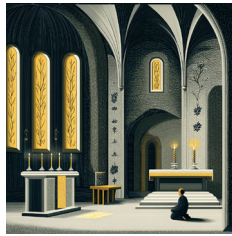
"Let us keep silence, because in this silence of the heart God speaks. The fruit of silence is prayer, the fruit of prayer is faith, the fruit of faith is love." —St. Teresa of Calcutta, *Meditations from a Simple Path*

Holy Saturday is a day of waiting. No miracles. No appearances. Just silence—and the aching stillness of loss. The disciples are scattered, stunned, afraid. For them, all seemed over. But even in the tomb, Christ was at work. Hidden from view, his love descended into death to destroy it from within. Holy Saturday reminds us that God's silence is not absence—it is mystery.

St. Teresa of Calcutta knew this kind of silence. She walked

through years of spiritual dryness while continuing to serve Christ in the poorest of the poor. Her fidelity teaches us that faith isn't proven in clarity but in perseverance. When we sit in our own seasons of silence or sorrow, we can rest in the truth that God is still moving—even when unseen.

Today, let the quiet be holy. Let grief be offered. Let hope be held with trembling hands. Resurrection is coming—but first, we wait.



*Jesus, I wait with you in silence.
Let my trust grow stronger than my fear.*

St. Teresa of Calcutta (1910–1997), born Anjezë Gonxhe Bojaxhiu in Albania, founded the Missionaries of Charity to serve "the poorest of the poor" in India and beyond. After years as a teacher, she responded to a "call within a call" to live among and serve the destitute. Known for her radiant smile and boundless compassion, she opened homes for the dying, orphans, and lepers. She received the Nobel Peace Prize in 1979. Though she endured long periods of spiritual dryness, her faith never wavered. Canonized in 2016, she remains a global icon of mercy, love, and human dignity.



CHRIST IS RISEN—TRULY, HE IS RISEN

“Why do you seek the living among the dead?” —Luke 24:5

“Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song. Let us not fear. Christ is risen and with him comes hope, joy, and a future full of life and promise.”

—Pope St. John Paul II, *Easter Vigil Homily*, 1986

The tomb is empty. The stone is rolled away. Death has lost its grip. On this day, everything changes—not because suffering disappears, but because it has been transformed. The Risen Christ steps into the locked rooms of our hearts and speaks the words we long to hear: Peace be with you.



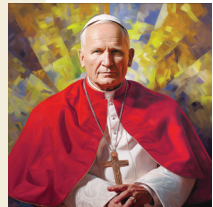
St. John Paul II, who knew the horrors of war, oppression, and personal loss, proclaimed the Resurrection with unwavering joy. His words remind us that de-

spair is never the final word. We are not alone. We are Easter people—anchored in the truth that love is stronger than death.

Today we celebrate not only Christ’s triumph, but the invitation it offers us: to live as witnesses of light in a world still shadowed by fear. Easter calls us to joy, not as a fleeting feeling, but as a rooted reality. Let hallelujah be our song—not just today, but every day we choose to live in the light of the risen Christ.

*Jesus, Risen Lord, awaken in me Easter joy
that cannot be silenced by sorrow.*

Pope St. John Paul II, born Karol Józef Wojtyła in Wadowice, Poland in 1920, was a gifted scholar, playwright, and athlete before answering the call to the priesthood. After surviving Nazi occupation and Communist oppression, he became Archbishop of Kraków and was elected pope in 1978. His 26-year pontificate emphasized the dignity of the human person, the value of suffering, and the power of forgiveness. He helped end Communist rule in Eastern Europe, championed the New Evangelization, and inspired millions through World Youth Day. Canonized in 2014, his life and writings continue to shape Catholic faith and moral thought globally.



PRAYERS FOR LENT

O my Lord Jesus,
by that sorrow you did bear
in carrying your cross,
grant me the grace to
follow you with a ready heart.
Let me take up my cross daily
and follow you, who for love of me
did bear your cross to Calvary.
Strengthen me to bear my trials
with patience and love,
uniting them with your own
for the salvation of souls.
—*St. John Henry Newman*

O Jesus, when I look at your
suffering and humility,
I see how much I must still learn.
Grant me the grace to carry my
daily crosses with patience and love,
uniting them with your own
for the salvation of souls.
May I follow you faithfully
on the path of sacrifice and self-giving.
—*St. Faustina Kowalska*

