



MAKING GOD VISIBLE

THE BIRTH OF JESUS
IN ART AND WORDS

INTRODUCTION

The Jews understood God's revelation primarily through the words that God had spoken to them. Thus they focused their spirituality on hearing and listening to God's word. But Christians believed that they had not just heard but also seen their God in the human form of Jesus. Thus our Christian tradition not only reveres scripture but also is rich in images of God moving among us—especially in the person, life and ministry of Jesus.

Artists, of course, try to depict the events of the gospels to make God's glory visible for all of us who were not able to see Jesus in the flesh. Artists express their beliefs about Jesus in their theologically-charged portraits of him. By looking more carefully at their pictures and reflecting more deeply on the scripture events they depict, we can grow in our awareness of the God whom they are trying to imagine.

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THE WORD MADE FLESH

In the beginning was the Word, and the Word was with God, and the Word was God. In him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God.

And the Word became flesh and lived among us, full of grace and truth.

—*John 1:1,4-5,11-12,14*



THE ANNUNCIATION

In the sixth month the angel Gabriel was sent by God to a virgin whose name was Mary. He said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be.

The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?"

The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God."

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

—*Luke 1:27-35, 38*



THE VISITATION

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb.

And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name."

And Mary remained with her about three months and then returned to her home.

—*Luke 1:40-49, 56*



THE NATIVITY

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered.

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

—*Luke 2:1-7*



ADORATION OF THE SHEPHERDS

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

But Mary treasured all these words and pondered them in her heart.

—*Luke 2:9-19*



ADORATION OF THE MAGI

After Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.”

When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes, he inquired where the Messiah was to be born. They told him, “In Bethlehem of Judea.” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

—*Matthew 2:1-11*



THE PRESENTATION IN THE TEMPLE

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Simeon was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah.

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace, according to your word;

for my eyes have seen your salvation, which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles and for
glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him.

—*Luke 2:22-33*



THE FLIGHT INTO EGYPT

Now after the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.”

Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

—*Matthew 2:13-16*

